



## Newsletter ... August / September 2023



### **Important Intimation**

**Registration will be on Tuesday 29<sup>th</sup> August.  
All Sections will register in One Marchmont – see below.**

### **Parking on a Tuesday / Friday**

**Parking is at the west side of the building – plenty spaces up the side of the building. It would be appreciated if cars DID NOT park in front of the building.**

**Equally, it will help alleviate congestion if, when dropping your son for BB's that again, you go to the west end of the building.**

**ANCHOR BOYS:** Enrolment for **Anchor Boys (Primary 2 & 3)** will be held in One Marchmont on **Tuesday 29<sup>th</sup> August**. Boys registering for the first time should attend between 6 – 6.30pm. Boys returning to the Anchor Boys should report for 6.30pm. The first formal evening for Anchor Boys will be in Marchmont on TUESDAY 5<sup>th</sup> September from 6 – 7.15pm. Boys are asked to report at approximately 5.50pm, ready for a sharp 6pm start. When boys arrive, they should be accompanied by a parent/guardian and signed in at the desk. At the end of the evening, boys will be held in the hall until picked up by a parent / carer.

**JUNIOR SECTION:** Enrolment for the Junior Section (Primary 4, 5 & 6) will be held in One Marchmont on **Tuesday 29<sup>th</sup> August at 7pm**. Junior Section will meet on a Friday in One Marchmont from 5.45 – 7.00pm, starting on Friday 8<sup>th</sup> September. **Boys moving from the Junior Section to the Company Section should attend at 7.30pm.**

**COMPANY SECTION:** Enrolment for the Company Section (Primary 7+) will be held in One Marchmont on **Tuesday 29<sup>th</sup> August at 7.30pm**. The first formal evening for Company Section will be on Friday 8<sup>th</sup> September at 7.20pm, finishing at approximately 9.30pm.

### **ALL SECTIONS**

**If you are unable to attend but are returning next Session, please complete the Enrolment Form received with the Newsletter and return by Friday 25<sup>th</sup> August at the latest.**

**Non-attendance, or if you have not been in touch prior to the meeting will, I take it, mean that your son has left the Company.**

**Uniform:** Uniform can be ordered on the 29<sup>th</sup> of August or by getting in touch with Mrs McIntosh.

**Water Sports:** The Company had an excellent day out at Loch Morlich. Weather was good and behaviour excellent. Boys are already asking “when are we going back?”

**Change of Address:** Please inform Jennifer McIntosh of any change in

address/circumstances.

**Anchor Boy / Junior Section Fun Afternoon:** Excellent afternoon for the 40+ boys that attended. We were also honoured on the day to receive an informal visit from the Lord Lieutenant of Banffshire. Big thanks to the many staff who helped, assisted by a number of our senior boys.

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**CD's / DVD's:** The Company is still collecting CD's/DVD's. Please drop off at 40 West Church Street. Outside door usually open during the day.

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**Summer Camp 2024:** A booking has been made for our weekend Camp for 2024. Further information and registration is enclosed. We can only take 50 boys in total. We would then have a waiting list. Boys in Primary 5 + are eligible.

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**Facebook:** Reminder that most of our information going out can also be found on our Facebook page or website. Please let us know if you are NOT on Facebook.

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**Community Work:** The Company will continue to support a Community Project through the “jars of coins”. Jars can be handed in at anytime and on raising £5 or more, boys will receive their Community Badge. We have drawn up a list of local organisations/groups who will shortly be informed that they have been given a donation from our 22/23 Appeal. Information to follow in September Newsletter.

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**Banffshire Battalion:** There is a meeting of the Battalion planned for late August when we will be made aware of the way forward with Battalion events. Watch for information in the next Newsletter.

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**Calendar:** The Company is currently looking at producing a 1<sup>st</sup> Buckie Calendar for 2024. We would hope that they would be available post October holidays in order to make them available for Christmas. There will be 12 months of Company photographs highlighting our achievements this past session.

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**Fundraising:** For the Company to keep the Annual Subscriptions at a reasonable rate, the Company must, on a regular basis, fundraise. Our main fundraising events for 2023/2024 will be a “Ball Bounce” at the Buckie Cracker in November and a Pancake Tea early in 2024. Boys will again have the opportunity to enter a “Lego” Competition, thanks to our sponsor. There may be other “ad hoc” hampers, etc. All will be intimated in future Newsletters.

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**Minibus:** Our minibus is again on the road and will be used on a regular basis in the coming months. It should be pointed out that we have limited drivers, The bus is only available for Company use.



## **Dates for your Calendar:**

- Tuesday 29<sup>th</sup> August: Registration of ALL Sections (see Newsletter for times)
- Tuesday 5<sup>th</sup> September: Anchor Boys ... 5.50 – 7.15pm
- Friday 8<sup>th</sup> Junior Section...5.45 – 7.00pm  
Company Section...7.20 – 9.30pm
- Tuesday 12<sup>th</sup> September: Anchor Boys ... 5.50 – 7.15pm
- Friday 15<sup>th</sup> Junior Section...5.45 – 7.00pm  
Company Section...7.20 – 9.30pm
- Sunday 17<sup>th</sup> Bibleclass – Company Section only. 10 – 10.30am, S & W.
- Tuesday 19<sup>th</sup> September: Anchor Boys ... 5.50 – 7.15pm
- Wednesday 20<sup>th</sup> Bugle Band...6.15 – 7.15pm
- Friday 22<sup>nd</sup> Junior Section...5.45 – 7.00pm  
Company Section...7.20 – 9.30pm
- Tuesday 26<sup>th</sup> September: Anchor Boys ... 5.50 – 7.15pm
- Wednesday 27<sup>th</sup> Bugle Band...6.15 – 7.15pm
- Friday 29<sup>th</sup> Junior Section...5.45 – 7.00pm  
Company Section...7.20 – 9.30pm
- Tuesday 26<sup>th</sup> September: Anchor Boys ... 5.50 – 7.15pm
- Wednesday 27<sup>th</sup> Bugle Band...6.15 – 7.15pm
- Friday 29<sup>th</sup> Junior Section...5.45 – 7.00pm  
Company Section...7.20 – 9.30pm
- Tuesday 3<sup>rd</sup> October:: Anchor Boys ... 5.50 – 7.15pm
- Wednesday 4<sup>th</sup> Bugle Band...6.15 – 7.15pm

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## **Restart Tuesday 24<sup>th</sup> October 2023**

### **Planning for the Future**

- Tuesday 29<sup>th</sup> August: Registration of ALL Sections (see Newsletter for times)
- Sunday 5<sup>th</sup> November: Annual Dedication Service
- Sunday 12<sup>th</sup> November: Armistice Parade....Company Section only.
- Tuesday 12<sup>th</sup> December: Anchor Boy Christmas Party – all boys.
- Thursday 14<sup>th</sup> December: Junior Section Christmas Trip