



## Newsletter ..October 2022



Just a reminder that Anchor Boys (Monday(Pr3) & Tuesday(Pr2)): 5.50 – 7pm.  
Junior Section (Monday & Tuesday): 7.10 – 8.15pm  
Company Section (Friday Junior Pr7 – S2): 6.15 – 8.15pm  
Company Section (Friday Senior S3 + ): 8.00 – 9.35pm  
Company Bugle Band (Wednesday): 6.30 – 7.30pm

Change of Address/Circumstances: Please inform Jennifer McIntosh.



### 75<sup>th</sup> Anniversary Weekend

A sheet with all the weekend events is attached to this Newsletter.

Further information, if required, is available from A McIntosh.

**Junior and Company Section Games/Physical:** A reminder that ALL boys MUST participate unless on medical reasons / note from parent. Recognised wear is shorts and T-shirt. Preferably a change of trainers - if wearing black trainers for the evening. This activity is part of badge work all the way up to President's Badge. Attendance is recorded weekly.

**Bible Class:** We are slowly getting back to some normality and the Company has now been able to re start Sunday Bible Class. This is an integral part of Boys' Brigade and attendance is important. Bible Class is part of the Queen's Badge and all boys should attend unless they have a genuine reason for absence. Boys should inform Mrs McIntosh on the Friday before the Sunday with a reason as to why they will not be there. No uniform, casual dress and an offering at the end for our Community Appeal. . 10 – 10.30am. Boys "sign in" for registration. South & West Church hall.

**Camp 2023:** We currently have a booking for the weekend of 2– 4 June 2023 at Badaguish. Places are now filling up. Maximum of 50 places available.

**National Cross Country:** You will be aware that the National Cross Country Competition did not take place but all going to plan it will be rescheduled for 18<sup>th</sup> March 2023 in Buckie.

**Facebook:** Reminder that we now have our own Facebook page and it is updated daily.

**Armistice Parade:** We also await further information re the Annual Remembrance Parade. If we are to go ahead, it will be the Company Section and Band only.

**CD's / DVD's:** The Company, throughout the summer months, has been fundraising by collecting used CD's and DVD's that are no longer used by families. Please keep them coming in, either on a Monday, Tuesday, Friday or to 40 West Church Street. We are also indebted to the Buckie Community Charity Shop for their generous support.

**Armband:** Within the next few weeks, all boys will be given a copy of an armband, appropriate to their section, with the badges they should wear and where on the armband they should be. Primary 2 boys will all be given an armband at no cost. If others have lost their armband, there is a £2.50 charge for a replacement.

Replacement badges are also £1.50. Reminder that some of the previous badges are no longer available, hence the reason that they should be kept in a safe place.

Boys who were awarded their President's Badges are asked to keep them at home and only display on special occasions – they cannot be replaced.

**Jar of Coins:** We will again be collecting “jars of coins” to support a local charity. Boys collecting more than £5 will be awarded a 1<sup>st</sup> Buckie Community Badge (2022/23). Badges should be with us shortly. Once the jar is handed in, boys, the following week will receive their badge in a brown envelope. When returning the jar, please write your name and section on the label. Jars can be handed into any leader at this stage. To date, 12 badges have been handed out.

**Annual Trophies:** Annual trophies should be brought to the Church on the meeting nights of 24<sup>th</sup>, 25<sup>th</sup> and 28<sup>th</sup> October. Please attach a piece of card with the boys' name as you would want it on the trophy i.e. initial? Middle name?. Trophies will be used for our exhibition and then will be engraved and returned to the boys.

**Badges:** All boys should have received their new Service Badge. New boys to the Company will also receive a “free” armband. Lost badges and armbands will have to be replaced and paid for. All boys have also received a “make up” of a 1<sup>st</sup> Buckie Armband so that badges can be added / removed throughout the session. Badges for Remembrance, Community, Physical and Crafts, 75<sup>th</sup> Anniversary, Queen's Award and of course, the latest badge from HQ, for the life of Her Majesty. We also hope to add to these later this session.

**Trampoline Visits:** We are looking at taking the Junior / Company Sections to the Trampoline Park in Inverurie on Tuesday 13<sup>th</sup> December. Details to follow. The trip will be subsidised and will cost approximately £12 – to be confirmed.

**Banffshire Battalion:** Banffshire Battalion has now met and three events have been agreed: Cross Country at Turriff on Saturday 12<sup>th</sup> November, Primary 6 + boys for the Battalion Badminton Competition (Buckie) on Saturday 26<sup>th</sup> November, Junior Section Top of the Form on Sunday 27<sup>th</sup> November at Turriff and a Christmas Competition for Anchor Boys and Junior Section. Other events and dates to be confirmed.

**School In-Service:** Just an early reminder that there will be NO Boys' Brigade Meetings on Monday 14<sup>th</sup> and Tuesday 15<sup>th</sup> November due to school In-Service.

**1<sup>st</sup> Buckie 75<sup>th</sup> Whisky:** Bottles of our very own 75<sup>th</sup> Anniversary Whisky can now be purchased. Bottles are costing £35 and they can be ordered by enclosing the money (or bacs) in an envelope and posting through 40 West Church Street.

**Calendar:** The Company will be producing a 1<sup>st</sup> Buckie Calendar for 2023. Calendars will be available post October holidays. Details to follow.

**Bugle Band:** Our Bugle Band is up and “playing”. Intimation about beginners will go out post October holidays.



**Dates for your Calendar:**

Sunday 2 <sup>nd</sup> October:	Bible Class....Company Section ...10am.
Monday 3 <sup>rd</sup>	Anchor Boys Pr3 / Junior Section
Tuesday 4 <sup>th</sup>	Anchor Boys Pr2 / Junior Section
Wednesday 5 <sup>th</sup>	Band – 6.30pm. (to be confirmed)
Friday 7 <sup>th</sup>	OCTOBER HOLIDAYS
Monday 24 <sup>th</sup>	Anchor Boys Pr3 / Junior Section
Tuesday 25 <sup>th</sup>	Anchor Boys Pr2 / Junior Section
Wednesday 26 <sup>th</sup>	Band – 6.30pm
Friday 28 <sup>th</sup>	Company Section
Sunday 30 <sup>th</sup>	Bible Class....Company section....10am
Monday 31 <sup>st</sup>	Anchor Boys Pr3 / Junior Section
Tuesday 1 <sup>st</sup> November:	Anchor Boys Pr2 / Junior Section
Wednesday 2 <sup>nd</sup>	Band – 6.30pm.
Friday 4 <sup>th</sup>	Songs of Praise and various events
Saturday 5 <sup>th</sup>	75 <sup>th</sup> Anniversary Events – see attached sheet
Sunday 6 <sup>th</sup>	Presentation of the Queen’s Award / Annual Dedication Service and various events
Monday 7 <sup>th</sup>	Anchor Boys Pr3 / Junior Section
Tuesday 8 <sup>th</sup>	Anchor Boys Pr2 / Junior Section
Wednesday 9 <sup>th</sup>	Band – 6.30pm
Friday 11 <sup>th</sup>	Company Section
Saturday 12 <sup>th</sup>	Battalion Cross Country
Sunday 13 <sup>th</sup>	Armistice Parade

**Battalion Events** –

Saturday 12 <sup>th</sup> November:	Battalion Cross Country – Turriff.
Saturday 26 <sup>th</sup>	Battalion Badminton Competition, Buckie
Sunday 27 <sup>th</sup>	Battalion Junior Section Top of The Form, Turriff.

**Planning for the Future**

Monday 12 <sup>th</sup> December:	Anchor Boy Christmas Party – all boys.
Tuesday 13 <sup>th</sup>	Trampoline Visit
Friday 2–Sunday 4 June 2023:	Weekend Camp.

**Annual Dedication Service  
and  
Presentation of the Queen's Award.**

**The above Service will be held in the South & West Church on  
Sunday 6<sup>th</sup> November 2022.**

**Further information will be available week beginning 24<sup>th</sup> October.  
ALL boys should be in attendance.**

**DUCK RACE**

Our major fundraising event leading up to Christmas will be our "Duck Race", with the "Ducks" being released at 2pm on Saturday 26<sup>th</sup> November. The venue has yet to be decided. All families have been given 10 tickets to sell. Sales will go ahead on the day of the Buckie Kracker.

It would be appreciated if all tickets, sold or unsold could be returned by Friday 18<sup>th</sup> November.

Additional tickets are available – please contact Jennifer McIntosh.

**THE EVENT IS SPONSORED BY THE SEAFIELD HOTEL, CULLEN.**

